

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  ERIC P. ISRAEL (State Bar No. 132426) eisrael@dgdgk.com ZEV SHECHTMAN (State Bar No. 266280) zshechtman@dgdgk.com DANNING, GILL, DIAMOND & KOLLITZ, LLP 1900 Avenue of the Stars, 11th Floor Los Angeles, California 90067-4402 Telephone: (310) 277-0077 Facsimile: (310) 277-5735  <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: David A. Gill, Chapter 7 Trustee	FOR COURT USE ONLY
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UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION	
In re: TONI BRAXTON,  Debtor.	CASE NO.: 2:10-bk-51909-BR [2:10-bk-51881-BR] CHAPTER: 7
In re: LIBERTY ENTERTAINMENT, INC.,  Debtor(s).	NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: 07/15/2013	Time: 10:00 am
Location: Danning, Gill, Diamond & Kollitz, LLP, 1900 Avenue of the Stars, 11th Floor, Los Angeles, CA 90067-4402	

Type of Sale: ☒ Public ☐ Private Last date to file objections: 07/09/2013

**Description of property to be sold:** The property to be sold consists of all of the Bankruptcy Estate's right, title and interest in "Copyrights purchased from the Braxton and Lady Ashlee Estates, and other copyrights of record" with a scheduled value of \$65,000 (the "Copyrights"), including on account of the musical compositions listed on Exhibit "A" to the Purchase and Sale Agreement ("PSA") and all future royalties and residuals paid thereunder and future royalties and residuals of the Liberty estate (collectively, the "Subject Property").

**Terms and conditions of sale:** See PSA attached to Motion. In summary: 20,000 cash, subject to Bankruptcy Court approval, free and clear of liens, claim and encumbrances, "as is" and "where is", with no warranty or recourse whatsoever.

Subject to Overbid.

**Proposed sale price:** \$ 20,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):** Submit overbid form attached to motion as exhibit "2" together with \$20,000 deposit bank cashier's check issued in the sum of \$20,000 payable to "David A. Gill, Trustee," with delivery to Danning, Gill, Diamond & Kollitz, LLP, Attn: Zev Shechtman, 1900 Avenue of the Stars, 11th Floor, Los Angeles, CA 90067-4402.\*\*\*

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

Date: July 23, 2013  
Time: 10:00 a.m.  
Ctrm.: "1668"  
255 E. Temple Street  
Los Angeles, CA 90012

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

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The Trustee must actually receive such deposit and executed form prior to commencement of the auction.

The auction which will be held on July 15, 2013, at 10:00 a.m. at the offices of Danning, Gill, Diamond & Kollitz, LLP, 1900 Avenue of the Stars, 11th Floor, Los Angeles, CA 90067-4402 (the "DGDK Office"). All parties wishing to participate in the auction must either: (1) attend in person at the DGDK Offices and check in (in person) with the reception desk at DGDK Offices by 9:45 a.m. on July 15, 2013; or (2) attend telephonically and check in telephonically by 9:45 a.m. using the following dial-in information: phone number: (800) 820-1306; and conference code: 3974556934. Additional terms and instructions are set forth in the Overbid Form.\*\*\*

Contact: Danning, Gill, Diamond & Kollitz, LLP, Attn: Zev Shechtman, zs@dgdk.com, 310-277-0077

Date: 07/02/2013

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 07/02/2013, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (date) 07/02/2013, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor: Liberty Entertainment, Inc. |1880 Century Park East|Suite 1600|Los Angeles, CA 90067

Debtor: Toni Braxton |1880 Century Park East|Suite 1600|Los Angeles, CA 90067

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) 07/02/2013, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Personal Delivery (ALSSI): To be delivered 07/03/13: The Honorable Barry Russell, U.S. Bankruptcy Court, Roybal Federal Building, Bin outside of Suite 1660, 255 E. Temple Street, Los Angeles, CA 90012-3332

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

07/02/2013

PATRICIA MORRIS

Date

Printed Name

*Patricia Morris*  
Signature

ADDITIONAL SERVICE INFORMATION (if needed):

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

- **Trustee David A Gill (TR)** mlr@dgdk.com, dgill@ecf.epiqsystems.com;DanningGill@Gmail.com
- **Represents Debtor Debra I Grassgreen** dgrassgreen@pszyjw.com
- **Represents Trustee Eric P Israel** eisrael@dgdk.com, danninggill@gmail.com
- **Represents United States Trustee (LA) Kenneth G Lau** kenneth.g.lau@usdoj.gov
- **Represents Woodward Academy, Inc.** Leib M Lerner leib.lerner@alston.com
- **Courtesy NEF Christopher M McDermott** ecfcacb@piteduncan.com
- **Represents Trustee Zev Shechtman** zshechtman@dgdk.com, danninggill@gmail.com
- **Courtesy NEF Ramesh Singh** claims@recoverycorp.com
- **Represents The Recording Academy Adam M Starr** starra@gtlaw.com, laik@gtlaw.com
- **Courtesy NEF Wayne R Terry** wterry@hemar-rousso.com
- **Represents US Bank National Association, as Trustee for WFMBS 2004-BB Balpreet Thiara** ecfcacb@piteduncan.com
- **United States Trustee (LA)** ustpreion16.la.ecf@usdoj.gov
- **Represents United States Trustee (LA) Hatty K Yip** hatty.yip@usdoj.gov